

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK442-2	
Date & Time Received: 05/08/24 at 10:19	
Date & Time of Response: 06/03/24 at 17:00	
Entity Requesting FRF: Tohatchi Chapter	
Title of Project: Waterline Extension (Waterline	Hook-up)
Administrative Oversight: Department of Water	Resources
Amount of Funding Requested: \$198,000	
Eligibility Determination:	- Alt CO
FRF eligible	Executive V TON
FRF ineligible	Sweet The
Additional information requested	Z. V.
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FRF Eligibility Category:	
(1) Public Health and Economic Impact	(2) Premium Pay
(3) Government Services/Lost Revenue	(4) Water, Sewer, Broadband Infrastructure
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U.S. Department of Treasury Reporting Exper	

P.O. Box 2010 • Window Rock, Navajo Nation (AZ) 86515 • 928-810-8526 • Facsimile: 928-871-6200



Procedures): Missing Form Expenditure Plan incomplete Supporting documentation missing Funds will not be obligated by Project will not be completed by 12/31/2026 12/31/2024 Ineligible purpose Incorrect Signatory Submitter failed to timely submit CARES reports Inconsistent with applicable NN or Additional information submitted is insufficient federal laws to make a proper determination Other Comments: ____ Name of DOJ Reviewer: Erika Pirotte Digitally signed by Erika R. Pirotte Date: 2024.06.03 16:45:17 -06'00' Signature of DOJ Reviewer: Erika R. Pirotte

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLA!!**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

Part 1. Identification of parties.

11							
Non-Governance Certified Chapter Tohatchi Chapter requesting FRF:	Date prepared: 2/17/2023						
Chapter's P.O. Box 287	phone/email: (505) 733-2845						
mailing address: Tohatchi, NM 87325	website (frany): Tohatchi@navajochapters.org						
This Form prepared by: Janice Begay	phone/email: (505) 733-2845						
Office Specialist	mallison@nnchapters.org						
CONTACT PERSON'S name and title	CONTACT PERSON'S info						
Title and type of Project: Waterline Extension (Waterline	e Hook-up)						
Chapter President: Harry Moore, Jr.	phone & email: (505) 870-9082 smoore@naataani.org						
Chapter Vice-President: Mike Halona	phone & emzil: (505) 797-1822 mhalona@nnld.org						
Chapter Secretary: Jean Crawford	phone & email: (505) 400-2836 jcrawford@navajochapters.org						
Chapter Treasurer: Jean Crawford	phone & email: (505) 400-2836 jcrawford@navajochapters.org						
Chapter Manager or CSC: Maria Allison	phone & email: (505) 733-2845 mallison@nnchapters.org						
DCD/Chapter ASO: Dereck Echohawk phone & email: (505) ddechohawk@nndcd.org							
List types of Subcontractors or Subrecipients that will be paid with FRF (if kr	nowal.						
Navajo Tribal Utility Authority (NTUA), Fort Defiance.							
Amount of FRF requested \$ 198,000 FRF funding period: 05/	/01/2023 - 09/30/2026 indicate Project starting and ending/deadline date						
Part 2. Expenditure Plan details.							
(a) Describe the Program(s) and/or Project(s) to be funded, including how	the funds will be used, for what purposes, the location(s) to be served,						
and what COVID-related needs will be addressed: This project will extend waterlines to 27 homes within	the Tohatchi Community. The project will allow						
water is a basic utility service persecant in every hom	This project will extend waterlines to 27 homes within the Tohatchi Community. The project will allow waterline tie-in to improve basic quality of life, meet health care needs, and sanitation needs. Clean						
water is a basic utility service necessary in every home for everyday use, safe drinking water, and							
bathroom use. Providing running water for hygiene pr	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that						
	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that						
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bathroom use. Providing running water for hygiene pr	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that blications.						
bathroom use. Providing running water for hygiene pr may cause increased vulnerability to COVID-19 comp (b) Explain how the Program or Project will benefit the Navajo Nation, Nav This project will benefit 27 Tohatchi Community mem	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that olications. document attached vajo communities, or the Navajo People: bers by providing access to potable water for						
bathroom use. Providing running water for hygiene pr may cause increased vulnerability to COVID-19 comp (b) Explain how the Program or Project will benefit the Navajo Nation, Nat This project will benefit 27 Tohatchi Community memiconsumption, sanitation, and hygiene. The project en	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that olications. document attached vajo communities, or the Navajo People: bers by providing access to potable water for sures a habitable, secure home for families to						
bathroom use. Providing running water for hygiene pr may cause increased vulnerability to COVID-19 comp (b) Explain how the Program or Project will benefit the Navajo Nation, Nat This project will benefit 27 Tohatchi Community memiconsumption, sanitation, and hygiene. The project enreceive running water for indoor plumbing. This project	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that olications.						
bathroom use. Providing running water for hygiene pr may cause increased vulnerability to COVID-19 comp (b) Explain how the Program or Project will benefit the Navajo Nation, Nat This project will benefit 27 Tohatchi Community memiconsumption, sanitation, and hygiene. The project en	ne for everyday use, safe drinking water, and revents the spread of health-related illnesses that olications.						

(c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

Program(s) or Project(s) by December 31, 2026: The Tohatchi Chapter in colloboration with Navajo Tribal Utility Authority (NTUA), Office of Environmental Health and Indian Health Service will obtain cost estimates and construction: the timeline for the project contracting by December 2024 and funds expended by September 2026. document attache (d) Identify who will be responsible for implementing the Program or Project: The Tohatchi Chapter will provide oversight of the project through completion; Tohatchi Chapter will coordinate efforts with Office of Environmental Health, Indian Health Service, and Navajo Tribal Utility Authority. document attache (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funde prospectively: The homeowner will be responsible for the operation, maintenance, and repair upon project completion. Tohatchi Chapter incurs no additional cost or recurring cost upon project completion. document attache (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing th proposed Program or Project falls under, and explain the reason why: Drinking Water: Other Water Infrastructure 5.15 Pursuant to the U.S. Treasury guidelines and funding objectives, this waterline extension project addresses conditions that contributed to poor public health and economic outcomes during the COVID-19 Pandemic. Providing access to running water for homes promotes good health and wellness; meets infrastructure and environmental health needs; prevents COVID-19 infection and other illnesses. Families will receive running water for consumption, sanitation, and hygiene needs. document attache Part 3. Additional documents. List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A): Tohatchi Community Chapter Resolution Number: TOH: 029-03-2023 is attached. Chapter Resolution attache Part 4. Affirmation by Funding Recipient. Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies Chapter's Preparer: Approved by: Approved by: Approved by: Approved to submit for Review: signature of DCD Dire

PROGRAM BUDGET SUMMARY THE NAVAJO NATION

Page / of 3 BUDGET FORM 1

PART I. Business Unit No.:	New	Program Title:		Tohatchi Chapter - Waterline Extension		Division/Branch:	DCD/Executive Branch	ranch
Prepared By:	Maria Allison	Phone No.:	No.:	(505) 733-2845 Email /	Email Address:	malliso	mallison@nnchapters.org	The reason of the second secon
PART II. FUNDING SOURCE(S)	Fiscal Year /Term	Amount	% of Total	PART III. BUDGET SUMMARY	Fund	(A)	(B)	(C)
NN Fiscal Recovery Funds	05/01/23-09/30/26	198,000.	100%		Code	Original Budget	Proposed Budget	Total
				2001 Personnel Expenses				
				3000 Travel Expenses				
				3500 Meeting Expenses				
				4000 Supplies				
				5000 Lease and Rental				
				5500 Communications and Utilities				
				6000 Repairs and Maintenance				
				6500 Contractual Services				
				7000 Special Transactions				
				8000 Public Assistance	9	278,000	198,000	30,000
				9000 Capital Outlay				
				9500 Matching Funds				
				9500 Indirect Cost				
					TOTAL	278,000	198,000	80,000
				PART IV. POSITIONS AND VEHICLES		(a)	(E)	
				Total # of Positions Budgeted:	udgeted:	0	0	
	TOTAL:	198,000	100%	Total # of Vehicles Budgeted:	udgeted:	0	0	
PART V. I HEREBY ACKNOWL	EDGE THAT THE INF	ORMATION CON	TAINED I	PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE.	E AND AC	CURATE.	ANTINETTS ARE CONTINUED TO THE CONTINUE TO THE	
SUBMITTED BY:	James Adakai. Deputy Director	outy Director		APPROVED BY:	Calvin C	Calvin Castillo, Executive Director	ctor	

Pregram Manager's Signature and Date Program Manager's Printed Name

62-11-13

Division Director / Branch Chiefs Printed Name

23

Division Director / Branch Chief's Signature and Date

FY 2023

FY 2023

Page 2 of 3 BUDGET FORM 2

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

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Page 3 of 3 BUDGET FORM 4

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

PART I. PROGRAM INFORMATION: Program Name/Title: Tohatchi Chapter - Waterline Extension BAPT II DETAILED RIDGET:	Business Unit No.:	New	
(8)		(2)	(0)
Object Code Description and Justification (LOD 7)		Total by DETAILED Object Code (LOD 6)	Total by MAJOR Object Code (LOD 4)
			\$278,000
6860 To provide waterline extension to (05) homes to improve the basic quality of life—Infrasture (non-cup) 8045-Watarim Extansion—		\$278,000	
	TOTAL	L \$278,000	\$278,000

Page 1 of / PROJECT FORM

PROJECT BUDGET SCHEDULE THE NAVAJO NATION

PART 1. Business Unit No.: New																						PART II.	=			Project Information	t Info	matik	TI.	
Project Title: Tohatchi Chapter - Waterline Extension (Waterline Hook-Up)	Chapte	3r - We	terfin	e Exte	ension	(Wate	arline l	look-L	(d													Projec	Project Type:		Water	Waterline Extension (Waterline Ho	tensio	n (Wa	tertine	포
Project Description To Instital (27) waterline extension to Tohatchi Community members home	uttall (2	7) wat	erline	exter	nston t	o Toh	atchi C	ommo,	milty m	embe	rs hon	ø										Plann	ed Star	Planned Start Date:		05/01/23	23			
																						Plann	Planned End Date:	Date:		12/01/25		9/30126	26	
Check one box:		J Original Budget	iginal	Budg	#	Ō	Budge	Budget Revision	6		Budget Reallocation	t Reall	ocatio		Budget Modification	get Mt	odiffica	tion				Projec	Project Manager:	0.70	Maria	Maria Allison				1
PART III.		PART IV.	≥.	Use	Fisca	Year	FY	Juartei	s to c	eldmo	te the	Inform	atton	Use Fiscal Year (FY) Quarters to complete the information below. O = Oct.; N = Nov.; D = Dec., etc.	0=0	ct.; N	S =	".'D	Dec.,	9 9 9					A.	Exmected Commission Date if	Comp	Pilon	Date	
List Project Task separately; such							FY 2023	123										Œ	FY 2024	_					j g	project exceeds 8 FY Citrs.	ceeds	8 F	Offis	. 1
as Plan, Design, Construct, Equip or Furnish.	g.	1 ==	1st Off.		22	2nd Offr.		37	3rd Off.	-	4th Qtr.	j.		1st Oft.	نے		2nd Citr.	<u>:</u>		3rd Citr.			4th Otr.		Vi —	Sarch So 2026. Date December 2026.	So. mesem	202) Š	
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Finance (Securing Funds)		***************************************	×	×	×	×	×	×	3 6-44-4-4-				·										-			-			- Contract of the Contract of	CONTRACTOR DESIGNATION OF THE PERSON OF THE
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PART V.			69	П		69			49	\dashv		69	\dashv	69		4	69			65			69			PR	PROJECT TOTAL	2	A.	-
Expected Quarterly Expenditures	88				19	198,000.	Ö			\dashv			\dashv			_			\sqcup							~	198,000.	8	0.	
FOR OMB USE ONLY: Rec	Resolution No:	n No:					E	FMIS Set Up Date:	D O	ale:					5	Company No:	my Nc					100	OMB A	OMB Analyst:						



THE NAVAJO NATION TOHATCHI COMMUNITY CHAPTER

FAX: (505) 733-2847 Post Office Box 287 Tohatchi, New Mexico 87325 Tel: (505) 733-2845/2846

Harry "Sonny" Moore, Jr. Chapter President

W. Mike Halona

Jean Crawford Chapter Vice-President Chapter Secretary/Treasurer

Gerald Moore Grazing Official

Nathan Notah Council Delegate

RESOLUTION OF THE TOHATCHI CHAPTER SUPPORTING AND APPROVING TOHATCHI CHAPTER'S EXPENDITURE PLANS FOR PROJECTS LISTED UTILIZING THE NAVAJO NATION FISCAL RECOVERY FUND FOR WATERLINE EXTENSIONS IN THE TOTAL AMOUNT OF \$278,000.

WHEREAS:

TOH: 029-03-2023

- 1. Pursuant to NNC Section 3(A), the Tohatchi Chapter is a duly recognized certified Chapter of the Navajo Nation Government as listed as 11 NNC. Part 1, Section 10.
- 2. Pursuant to 26 NNC Section 1(B), the Tohatchi Chapter is vested with the authority to review all matters affecting community to make appropriate corrections when necessary and to make recommendations to the Navajo Nation and other local agencies for appropriate actions.
- 3. The American Rescue Plan Act (ARPA) of 2021 was passed by the US Senate on March 6, 2021 and signed into law by President Biden on March 11, 2021.
- 4. Executive Order No. 008-2021, establishing the Navajo Nation Fiscal Recovery Fund (NNFRF) Office dedicated to overseeing and implementing the Coronavirus State and Local Fiscal Recovery Funds program authorized by the American Rescue Plan Act (ARPA). The establishment of the office was authorized through Resolution CJY-41-21, which was approved by the 24th Navajo Nation Council and signed into law in August.
- 5. The devasting effects of COVID-19 on the Navajo Nation, including employment losses, business closures, food and housing insecurity, and other economic disparities.
- 6. The Fiscal Recovery Funds are intended to support governmental efforts to mitigate and contain the spread of COVID-19, as well as to respond to the health, social and economic impacts of COVID-19 suffered by community members, schools, clinic, and businesses.
- 7. The Navajo Nation Fiscal Recovery Fund Office (NNFRF Office) shall be a clearinghouse that will coordinate, facilitate and implement Fiscal Recovery Fund (FRF) responsibilities. The NNFRF ensures expenditure reviews of FRF eligibility determination.
- 8. The allocation in the amount of \$1.7 million is the largest allocation made in history to the Tohatchi Chapter which will begin the constructions of waterline extension, powerline extension, solar systems, Navajo Nation Cistern/Septic System, House Wiring, and two (2) omes will be built for (2) community members.
- 9. The Tohatchi Chapter ("Chapter") affirms that the Chapter will only use awarded Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and polices.

Page 2 TOH: 029-03-2023

NOW, THEREFORE, BE IT RESOLVED, THAT:

The Tohatchi Chapter hereby supports and approves the expenditures for Waterline Extensions in the total amount of \$278,000.00 for the Twenty-Seven (27) recipients as shown in the attach spreadsheet.

CERTIFICATION

We hereby certify that the foregoing resolution was approved by the Tohatchi Chapter at a duly called meeting held at Tohatchi Chapter (Navajo Nation), NM at which a <u>temporary authorized reduced quorum</u> was present and the same was passed by a vote of __11__ in favor, __0__ opposed, __5__ abstract, this 15th day of March 2023.

Motion: Carol Tom Second: Sarah Tom

Mr. Harry "Sonny" Moore Jr, President

March 15 2023



Nathan Notah

25th Navajo Nation Council Delegate P.O. Box 3390

Window Rock, Arizona 86515 Tel: 505-422-9425

Email: nathan.notah@navajo-nsn.gov

Coyote Canyon

Mexican Springs

Naschitti

Tohatchi

Twin Lakes

MEMORANDUM

To:

Lisa Jymm, Executive Director

Navajo Nation Fiscal Recovery Fund Office

From:

Honorable Nathan Notah, Delegate

25th Navajo Nation Council

Date:

March 15, 2024

Subject:

Requesting Expenditure Plan Amendment

This memorandum is to notify your office that Tohatchi Chapter is changing their expenditure plans for ARPA funds that have been previously legislated and approved with CAP-20-23. Tohatchi Chapter, working with Division of Community Development and LAM, Corp., requires an amendment to the funding amounts for the projects listed below.

The following projects will be amended:

	Project Name	Approved Amount	Amended Amount	Business Unit
1.	Powerline Extension	\$105,320.00	\$ 79,000.00	K2115363
2.	Bathroom Addition	\$250,610.00	\$320,000.00	K2115149
3.	House Wiring	\$ 91,445.00	\$204,800.00	K2115150
4.	Septic System	\$950,918.00	\$751,900.00	K2115151
5.	Waterline Extension	\$278,000.00	\$198,000.00	K2155152
6.	Cemetery Expansion	\$ 84,178,00	\$146,300.00	K2115367

The projects identified in the packets were legislated and only require a change in the amounts of funding. No changes in the scopes of work on Appendix A are required. Please consider expediting the approval of these changes if possible.

Your consideration and approval are greatly appreciated. If you have any questions, please contact me directly at (505)422-9425 or nathan.notah@navajo-nsn.gov.



NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK 0442
Date & Time Received: 4/5/23 at 11:30
Date & Time of Response: 04/12/2023 at 16:35
Entity Requesting FRF: Tohatchi Chapter
Title of Project: Waterline Extension (Waterline Hook-up)
Administrative Oversight: Department of Water Resources
Amount of Funding Requested: \$278,000.00
FRF eligible FRF ineligible Additional information requested
FRF Eligibility Category:
(1) Public Health and Economic Impact (2) Premium Pay (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure
U.S. Department of Treasury Reporting Expenditure Category: 5.11, Drinking Water: Transmission and Distribution

Returned for the following reasons (Ineligibility Reas	sons/Paragraphs 5.E.(1)-(10) of FRF	
Procedures):		
Missing Form Supporting documentation missing Project will not be completed by 12/31/2026 Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient to make a proper determination	Expenditure Plan incomplete Funds will not be obligated by 12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws	
Other Comments:		
Name of DOJ Reviewer: Erika Pirotte		
Signature of DOJ Reviewer: Erika Pirotte	Digitally signed by Erika Pirotte Date: 2023.04.12 15:59:48 -06'00'	

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.